## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

5616

| CLAIMS AS FILED - PART I<br>(Column 1)  |                                  |   |                |              | (Column 2)                          |                   |          | SMALL ENTITY TYPE           |                        | OTHER THAN OR SMALL ENTITY |                         |                        |
|---|----------------------------------|---|----------------|--------------|-------------------------------------|-------------------|----------|-----------------------------|------------------------|----------------------------|-------------------------|------------------------|
| TOTAL CLAIMS  |                                  |   | 20             |              |                                     |                   | Γ        | RATE                        | FEE                    | ľ                          | RATE                    | FEE                    |
| FOR   |                                  |   | NUMBER FILED   |              | NUMBER EXTRA                        |                   | ļ        | BASIC FEE                   | 355.00                 | OR                         | BASIC FEE               | 710.00                 |
| TOTAL CHARGEABLE CLAIMS   |                                  |   | ع ( minus 20=  |              | *                                   |                   |          | X\$ 9=                      |                        | OR                         | X\$18=                  |                        |
| INDEPENDENT CLAIMS  |                                  |   | نې minus 3 =   |              | * ;                                 |                   | Ī        | X40=                        |                        | OR                         | X80=                    | 80                     |
| MULTIPLE DEPENDENT CLAIM PRESENT  |                                  |   |                |              |                                     |                   | t        | +135=                       |                        | OR                         | +270=                   |                        |
| * If the difference in column 1 is less than zero, enter                              |                                  |   |                |              | r "0" in c                          | olumn 2           | L        | TOTAL                       |                        | OR                         | TOTAL                   | 790                    |
| CLAIMS AS AMENDED - PA  |                                  |   |                |              |                                     |                   |          | SMALL ENTITY                |                        |                            | OTHER THAN SMALL ENTITY |                        |
| _   | and the second second second     | (Column 1)                                |                |              | mn 2)<br>HEST                       | (Column 3)        |          | SMALL                       |                        | OR<br>I I                  | SMALL                   |                        |
| AMENDMENT A   |                                  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | NUN<br>PREVI | MBER<br>HOUSLY<br>FOR               | PRESENT<br>EXTRA  |          | RATE                        | ADDI-<br>TIONAL<br>FEE |                            | RATE                    | ADDI-<br>TIONAL<br>FEE |
|   | Total                            | *   | Minus          | **           |                                     | =                 |          | X\$ 9=                      |                        | OR                         | X\$18=                  |                        |
|   | Independent                      | *   | Minus          | ***          | IT OL AILA                          | =                 |          | X40=                        |                        | OR                         | X80=                    |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT  |                                  |   |                |              | II CLAIM                            |                   | 1        | +135=                       |                        | OR                         | +270=                   |                        |
|   |                                  |   |                |              |                                     |                   |          | TOTAL                       |                        | OR                         | TOTAL                   |                        |
|   |                                  |   |                | <b></b>      | •                                   | (0 - 1 0)         |          | ADDIT. FEE                  | L                      | <b>]</b>                   | ADDIT. FEE              | <u> </u>               |
| <u> </u>  |                                  | (Column 1) CLAIMS                         |                |              | umn 2)<br>HEST                      | (Column 3)        | <b>,</b> |                             | 4001                   | 1                          |                         | 1 4551                 |
| AMENDMENT B   |                                  | REMAINING<br>AFTER<br>AMENDMENT           |                | NU<br>PREV   | MBER<br>/IOUSLY<br>D FOR            | PRESENT<br>EXTRA  |          | RATE                        | ADDI-<br>TIONAL<br>FEE |                            | RATE                    | ADDI-<br>TIONAL<br>FEE |
|   | Total                            | *   | Minus          | **           |                                     | =                 |          | X\$ 9=                      |                        | OR                         | X\$18=                  |                        |
|   | Independent                      | *   | Minus          | ***          |                                     | =                 | 4        | X40=                        |                        | OR                         | X80=                    |                        |
|   | FIRST PRESE                      | ENTATION OF N                             | MULTIPLE DE    | PENDE        | NT CLAIN                            |                   | ן נ      | +135=                       |                        | OR                         | +270=                   |                        |
|   |                                  |   |                |              |                                     |                   |          | TOTAL<br>ADDIT. FEE         |                        | OR                         | TOTAL<br>ADDIT. FEI     |                        |
| 1   | (Column 1) (Column 2) (Column 3) |   |                |              |                                     |                   |          |                             |                        |                            | ADDI1.7 E               | <b>-</b>               |
| AMENDMENT C   |                                  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN  | i              | NL<br>PRE    | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA  |          | RATE                        | ADDI-<br>TIONAL<br>FEE |                            | RATE                    | ADDI-<br>TIONAL<br>FEE |
| NON   | Total                            | *   | Minus          | **           | <u> </u>                            | =                 |          | X\$ 9=                      |                        | OR                         | X\$18=                  | ;                      |
| AME   | Independent                      | *   | Minus          | ***          | NT CL AL                            | =                 | 4        | X40=                        |                        | OR                         | X80=                    |                        |
|   | THIST PRES                       | ENTATION OF                               | MULTIPLE DI    | PENUE        | INT CLAIR                           | VI                | لـ       | +135=                       |                        | OR                         |                         |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |                                  |   |                |              |                                     |                   |          |                             |                        |                            |                         | L L                    |
| '   | "*If the "Highest N              | Number Previously<br>umber Previously     | Paid For" IN T | HIS SPAC     | E is less t                         | han 3, enter "3.' |          | ADDIT. FEE<br>ound in the a |                        |                            | AUUH. FE                |                        |